

**SYBA**  
**SOCIOLOGY**  
**SEMESTER III**  
**PAPER II: INDIAN SOCIETY: STRUCTURE AND CHANGE**  
**DECEMBER 2020**

1. Gods and Men is a book written by \_\_\_\_\_.

- a) G.S. Ghurye
- b) M.N.Srinivas
- c) A.R.Desai
- d) D.P. Mukherjee

Answer 1

2. Ghurye wrote on the Tribes of India in his book \_\_\_\_\_.

- a) Tribes
- b) Scheduled Caste
- c) Scheduled Tribes
- d) Castes in India

Answer 2

3. \_\_\_\_ wrote the book The Fieldworker and the Field.

- a) D.P. Mukherjee
- b) A.R.Desai
- c) G.S.Ghurye
- d) M.N. Srinivas

Answer 4

4. Marxism aims at providing a scientific study of society from a \_\_\_\_\_angle.

- a) Social
- b) Caste

- c) Class
- d) Political

Answer 3

5. \_\_\_\_\_ was one of the well known Marxist historians.

- a) Ketkar
- b) Irawati Karve
- c) D.D. Kosambi
- d) G.S.Ghurye

Answer 3

6. \_\_\_\_\_ was the founding fathers of sociology in India.

- a) A.R. Desai
- b) M.N.Srinivas
- c) D.P. Mukherjee
- d) G.S.Ghurye

Answer D

7. According to comrade Sharad Patil, the non- Brahman stream means the end of the slavery of class, caste and\_\_\_\_\_.

- a) Religion
- b) Human beings
- c) Men
- d) Gender

Answer 4

8. With the advent of Dr. Ambedkar into the Indian political arena during 1920s, the issue of \_\_\_\_\_ achieved a new dimension.

- a) Social reforms
- b) Economic reforms
- c) Political reforms

d) Socio religious reforms

Answer 1

9. Dr. Ambedkar's \_\_\_\_\_ perspective, which pierce through the Shastras to reveal their true face.

a) Subaltern

b) Conflict

c) Functionalist

d) Feminist

Answer 1

10. Sir William Jones established the Asiatic Society of Bengal in 1787 and also introduced the study of \_\_\_\_\_ and Indology.

a) Anthropology

b) Prakrit

c) Sanskrit

d) Sociology

Answer 3

11. In the book \_\_\_\_\_ Sharmila Rege has focused on the relations between caste and gender.

a) Intersections of Gender and Caste

b) Of Mudhouse Cultural Activists and Cultural Hierarchies

c) Real Feminism and Dalit feminism

d) Education as Tiritiya Ratna

Answer 1

12. Leela Dube is acknowledged as a \_\_\_\_\_.

a) Sociologist

b) Nazi

c) Anthropologist

d) Marxist

Answer 3

13. Some of the themes in women's writings in 1930s appeared as lack of access to water, indebtedness and humiliation suffered by \_\_\_\_\_ students in schools.

a) Tribal

b) Dalit

c) Female

d) Male

Answer 3

14. Since the 1980s, caste identity and caste consciousness have dominated the \_\_\_\_\_ scene.

a) Political

b) Communal

c) Feminist

d) Marxist

Answer 1

15. South Asian women are known for their vital \_\_\_\_\_ roles.

a) cultural

b) social

c) psychological

d) economic

Answer 4

16. In \_\_\_\_\_ of Uttarakhand, wives are send for prostitution inorder to repay debts incurred for bride price.

a) Som

b) Dom

c) Gond

d) Banjara

Answer 2

17. Among the Parbatiya's of Nepal and the Hindus of India the character of conjugal relations is one of \_\_\_\_\_.

- a) equality
- b) inequality
- c) impartial
- d) justice

Answer 2

18. The \_\_\_\_\_ have been in India since the eighth century.

- a) Christians
- b) Zoroastrians
- c) Hindus
- d) Muslims

Answer 2

19. Religious diversity begets legal \_\_\_\_\_.

- a) Pluralism
- b) Communalism
- c) Territorialism
- d) Homogenization

Answer 1

20. The state in independent India has not yet mustered courage to introduce \_\_\_\_\_.

- a) Hindu Code Bill
- b) Uniform Civil Code
- c) Code of Conduct
- d) Citizenship Amendment Bill

Answer 2

21. The language of the majority of Muslims in India is not \_\_\_\_\_

- a) Hindi
- b) Arabic
- c) Urdu
- d) Persian

Answer 3

22. The Sikh claim to nationhood assumes \_\_\_\_\_ coterminality.

- a) religion-territory
- b) territory-communalism
- c) homogenization-revitalization
- d) revitalization-territorialization

Answer 1

23. Revitalization is the tendency to rehabilitate \_\_\_\_\_ in its totality in terms of original vision and purity.

- a) norms
- b) values
- c) tradition
- d) mores

Answer 3

24. Neo Hindu reformers have attempted to accommodate non-Hindus through \_\_\_\_\_.

- a) Shiddhi
- b) Buddhi
- c) Riddhi
- d) Shuddhi

Answer 4

25. For dalits it has been a very long journey of moving from \_\_\_\_\_ to the centre.

- a) periphery
- b) upward
- c) vertical
- d) horizontal

Answer 1

26. \_\_\_\_\_ mobilization though electorally most rewarding failed on policy front.

- a) JHAM
- b) KHAM
- c) MAMM
- d) AAMM

Answer 2

27. The emergence and prominence of OBCs in the contemporary Indian politics is attributed to \_\_\_\_\_.

- a) Joint commission
- b) Mandal Commission
- c) Sachar Commission
- d) Kothari Commission

Answer 2

28. \_\_\_\_\_ is rise due to large scale trans-national migrations.

- a) Parochialism
- b) Secularism
- c) Communalism
- d) Ethno-nationalism

Answer 4

29. \_\_\_\_\_ movement in Tamil Nadu in 1940s and 1950s broke out against the adoption of Hindi as the national language

- a) Dravida

- b) Kazhagam
- c) Self respect
- d) KHAM

Answer 1

30. There is debate over whether \_\_\_\_\_ can be considered as ethnic group.

- a) religion
- b) region
- c) language
- d) Caste

Answer 4

31. The caste system can be viewed as a particular case of \_\_\_\_\_ differentiation.

- a) regional
- b) cultural
- c) societal
- d) ethnic

Answer 4

32. Mortality inequality has been observed and documented extensively in \_\_\_\_\_.

- a) North Africa and Asia
- b) America and Australia
- c) U.K and Japan
- d) Canada and Germany

Answer 1

33. \_\_\_\_\_ can manifest itself in the form of parents' wanting to have baby boy rather than a girl.

- a) gender inequality
- b) gender parity

- c) gender equity
- d) gender justice

Answer 1

34. Gender bias in higher education can be observed even in \_\_\_\_\_ countries of the world.

- a) richest
- b) poorest
- c) middle income
- d) third world

Answer 1

35. \_\_\_\_\_ wrote A Vindication of the Rights of Women.

- a) Sharmila Rege
- b) T.K Oommen
- c) Leela Dube
- d) Mary Wollstonecraft

Answer 4

36. \_\_\_\_\_ can be seen in many areas of education, training, and professional work in Europe and North America.

Gender asymmetry

Gender equality

Gender development

Gender parity

Answer 1

37. Mortality inequality has been seen and documented extensively in North Africa and in Asia, including China and \_\_\_\_\_ nations.

- a) South African
- b) South American

- c) South Asia
- d) South East Asia

Answer 3

38. Which country has more cardiovascular diseases than any other part of the third world\_\_\_\_\_.

- a) China
- b) Africa
- c) India
- d) Srilanka

Answer 3

39. \_\_\_\_\_is the most industrialized state in India.

- a) Calcutta
- b) Rajasthan
- c) Karnataka
- d) Maharashtra

Answer 4

40. Maharashtra is the \_\_\_\_\_most urbanized state among major states in India.

- a) First
- b) Least
- c) Third
- d) Only

Answer 3

41. Maharashtra consists of \_\_\_\_\_ administrative regions.

- a) Six
- b) Five
- c) Four
- d) Three

Answer 1

42. \_\_\_\_\_ is the fishing community of Maharashtra.

- a) Bhoi
- b) Paravas
- c) Rajbhansis
- d) Jalaris

Answer 1

43. Banjara is the largest \_\_\_\_\_ community of India.

- a) Tribal
- b) Nomadic
- c) Gypsy
- d) Non- tribal

Answer 3

44. \_\_\_\_\_ is a significant tribal community residing in most parts of Maharashtra.

- a) Gond
- b) Dhiwar
- c) Bhil
- d) Halba

Answer 4

45. Tourism being \_\_\_\_\_ industry has tremendous scope for employment.

- a) Travel
- b) Service
- c) National
- d) International

Answer 2

46. \_\_\_\_\_ is available in more ethnic diversity.

- a) Population
- b) Food
- c) Forest Products
- d) Handicraft Products

Answer 2

47. \_\_\_\_\_ community's major occupation is salt making and farming.

- a) Gond
- b) Agri
- c) Gabit
- d) Bhoi

Answer 2

48. \_\_\_\_\_ is comparatively considered as most popular aspect of culture.

- a) Ballet
- b) Food
- c) Opera
- d) Theatre

Answer 2

49. Ulrich Beck has defined \_\_\_\_\_ process of 'reflexive modernity' in the context of food consumption.

- a) Socialization
- b) Individualization
- c) Resocialization
- d) Modernization

Answer 2

50. \_\_\_\_\_ are expressed and maintained through dietary choices.

- a) Hospitality

b) Cultural identities

c) Ethnic identities

d) Passive identity

Answer 3